



## NEVADA COMMUNICATIONS STEERING COMMITTEE

State of Nevada

### MEETING NOTICE AND AGENDA

**Name of Organization:**  
**Date and Time of Meeting:**  
**Place of Meeting:**

Nevada Communications Steering Committee  
September 2, 3003 – 1:15 PM – 3:00 PM  
**Carson City**  
2525 South Carson Street (Division of Emergency Management)  
**Las Vegas**  
555 East Washington Street (Grant Sawyer Building)  
Governor's Conference Room

\* Asterisk denotes possible action items and the order and times of agenda items may be subject to change.

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|-------|-------------|---|
| I.    | 1:15        | Call to Order   |
| II.   | 1:15 – 1:25 | Introduction – New Member – Dan Holler<br>Roll Call* – Maggie Thorne<br>Review/approval of Minutes 8/5//03*<br>Adjustments to Agenda* |
| III.  | 1:25 – 1:40 | Grants Update*  |
| IV.   | 1:40 – 2:05 | Grants Review Process*  |
| V.    | 2:05 – 2:20 | Continued discussion on Communication Interoperability Plan*  |
| VI.   | 2:20 – 2:35 | Status Report from the Technical Subcommittee – Jim Wilson*   |
| VII.  | 2:35 – 2:50 | Member Updates and Coordination*  |
| VIII. | 2:50 – 2:55 | Legislative Update*   |
| IX.   | 2:55 – 3:00 | Public Comment  |
| X.    | 3:00        | Adjournment   |

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Maggie Thorne posted or caused the posting of this agenda on August 28, 2003.

Blasdel Building, 209 East Musser Street	City Hall, 201 North Carson Street
Legislative Building, 401 South Carson Street	Nevada State Library, 100 Stewart Street
Grant Sawyer State Office Building, 555 East Washington Avenue	Clark County Office, 500 South Grand Central Parkway.
Washoe County Commission Chambers, 1001 East Ninth Street.	
	<a href="http://ncsc.nv.gov">http://ncsc.nv.gov</a>

We are please to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Committee at 775-684-5859. 24-hour advance notice is requested.